



No.(DMC) (F) 2-1/2022 HP-READY  
Department of Revenue (DM-Cell)  
Government of Himachal Pradesh

Dated: 27<sup>th</sup> October, 2025

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to constitute a Program Executive Committee (PEC) to ensure regular decision-making, timely execution, financial discipline, and compliance with the Project Operations Manual (POM) under the World Bank-assisted Himachal Pradesh Resilient Action for Development and Disaster Recovery (READY-HP) Program.

The Program Executive Committee (PEC) shall comprise of the following:

S. No.	Designation	Position
1	Additional Chief Secretary (Revenue Department)	Chairperson
2	Additional Secretary (Finance)	Member
3	Advisor (Planning)	Member
4	Director-cum-Special Secretary (Revenue-DM)	Member
5	Director (Department of Environment, Science, Technology & Climate Change)	Member
6	The Director (Tourism & Civil Aviation)	Member
7	The Director (Department of Energy)	Member
8	Engineer in Chief (Public Works Department)	Member
9	The Engineer-in-Chief (Jal Shakti Vibhag)	Member
10	The Director (Department of Health and Family Welfare)	Member
11	The Director (Rural Development & Panchayati Raj)	Member
12	The Director (Horticulture Department)	Member
13	The Director (Agriculture Department)	Member
14	The Director (Department of Education)	Member

15	Chief executive Officer (SRLM)	Member
16	Program Director (READY-HP)	Member Secretary

Key Responsibilities of the Committee:

The Program Executive Committee (PEC) shall:

- Oversee day-to-day implementation and ensure timely execution of project activities.
- Enforce financial discipline and compliance with the Project Operations Manual (POM).
- Support the Project Management Unit (PMU) and Project Implementation Units (PIUs) through strategic decisions and inter-agency coordination.
- Facilitate technical assistance and engagement of consultants for effective delivery.
- Monitor quality assurance systems and promote transparency through independent reviews.
- Meet quarterly (or more often if required) to review progress and address operational issues.

**Note:** Presence of 50% of the Members shall be desirable to convene the meeting.

**By order**  
**Chief Secretary to the**  
**Government of Himachal Pradesh.**

Endst. No. As above

Dated: 27<sup>th</sup> October, 2025

Copy forwarded for information and necessary action to:

1. Additional Secretary (Finance).
2. Advisor (Planning).
3. Director (Department of Environment, Science, Technology & Climate Change).
4. The Director (Tourism & Civil Aviation).
5. The Director (Department of Energy).
6. The Director (Department of Health and Family Welfare).
7. The Director (Rural Development & Panchayati Raj).
8. The Director (Horticulture Department).
9. The Director (Agriculture Department).
10. The Director (Department of Education).
11. Chief executive Officer (SRLM).
12. Engineer-in-Chief (Public Works Department).
13. The Engineer-in-Chief (Jal Shakti Vibhag).
14. PS to the ACS for kind information of the Addl. Chief Secretary (Revenue).

  
**Additional Secretary (Rev-DM) to the**  
**Government of Himachal Pradesh.**